

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANAND VIDYA NIKETAN ASSANDH KARNAL HRY
2	AFFILIATION NO.(IF APPLICABLE)	530607
3	SCHOOL CODE (IF APPLICABLE)	40586
4	COMPLETE ADDRESS WITH PIN CODE	VIVEKANAND VIDYA NIKETAN, KAITHAL ROAD, ASSANDH, KARNAL, - 132039
5	PRINCIPAL NAME	MR ROOP KRISHAN BHAT
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	vvnmailbox@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8708058486

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vvnassandh.com/pdf/Affiliation_letter.pdf">https://vvnassandh.com/pdf/Affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vvnassandh.com/pdf/Society_trust_Registration_Certificate.pdf">https://vvnassandh.com/pdf/Society_trust_Registration_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vvnassandh.com/pdf/No_Objection_Certificate.pdf">https://vvnassandh.com/pdf/No_Objection_Certificate.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vvnassandh.com/pdf/Recognition_Certificate.pdf">https://vvnassandh.com/pdf/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vvnassandh.com/pdf/school_building_safety_certificate.pdf">https://vvnassandh.com/pdf/school_building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vvnassandh.com/pdf/fire_NOC.pdf">https://vvnassandh.com/pdf/fire_NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vvnassandh.com/pdf/Self_Certification.pdf">https://vvnassandh.com/pdf/Self_Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vvnassandh.com/pdf/Water_Health_and_Sanitation.pdf">https://vvnassandh.com/pdf/Water_Health_and_Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vvnassandh.com/pdf/Fee_Structure.pdf">https://vvnassandh.com/pdf/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vvnassandh.com/pdf/Annual_Academic_Calendar.pdf">https://vvnassandh.com/pdf/Annual_Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vvnassandh.com/pdf/SMC.pdf">https://vvnassandh.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vvnassandh.com/pdf/PTA.pdf">https://vvnassandh.com/pdf/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vvnassandh.com/pdf/CLASS_12_CBSE_RESULT_LAST_THREE_YEARS.pdf">https://vvnassandh.com/pdf/CLASS_12_CBSE_RESULT_LAST_THREE_YEARS.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Roop Krishan Bhat
2	TOTAL NO. OF TEACHERS	91
	PGT	31
	TGT	34
	PRT	26
3	TEACHERS SECTION RATIO	42
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	179	156	87.15	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	142	136	87.15	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9408.94
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	74 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=10F6pAL-r_c">https://www.youtube.com/watch?v=10F6pAL-r_c</a>